

# APPROVED MEETING MINUTES OF THE BUTTE COUNTY ASSOCIATION OF GOVERNMENTS AUGUST 26, 2021

The following minutes are a summary of actions taken by the Board of Directors. A digital recording of the actual meeting is available at BCAG's office located at 326 Huss Drive, Suite 150, Chico, CA.

Board Member Connelly called the meeting to order at 9:01 a.m. at the BCAG Conference Room, 326 Huss Drive, Suite 100, Chico CA.

**MEMBERS PRESENT IN PERSON** 

Bill Connelly
Jody Jones
Councilmember
Vice Mayor
District 1
Town of Paradise
Vice Mayor
City of Chico
Doug Teeter
Supervisor
District 5
Tod Kimmelshue
Supervisor
District 4

MEMBERS PRESENT REMOTELY

J Angel CalderonCouncilmemberCity of GridleyJohn BuschCouncilmemberCity of BiggDebra LuceroSupervisorDistrict 2Tami RitterSupervisorDistrict 3

**MEMBERS ABSENT** 

Chuck Reynolds Mayor City of Oroville

STAFF PRESENT

Jon Clark **Executive Director** Sara Cain Associate Senior Planner Cheryl Massae **Human Resources Manager** Chris Devine Planning Manager Regional Analyst Brian Lasagna Jim Peplow Senior Transit Planner Julie Quinn Chief Fiscal Officer Andy Newsum **Deputy Director** Ivan Garcia **Programming Specialist** Administrative Assistant Victoria Proctor

OTHERS PRESENT REMOTELY

Lance Atencio, Transdev David Harden BCAG Board of Directors Meeting – Item #3 September 23, 2021 Page 2

- 1. Pledge of Allegiance
- 2. Roll Call

## CONSENT AGENDA

- 3. Approval of Minutes from July 22, 2021 BCAG Board of Directors Meeting
- **4.** Approval of Amendment #1 to the 2021/22 Overall Work Program (OWP) & Budget and Overall Work Program Agreement (OWPA)
- 5. Approval to Reinstate Emergency Paid Sick Leave Related to COVID-19

On motion by Board Member Teeter and seconded by Board Member Lucero, the Consent Agenda was unanimously approved.

## **ITEMS FOR ACTION**

# 6: Approval of Letter of Support to California Energy Commission for a Renewable Hydrogen Production Facility in Paradise

In May of 2021, Staff was made aware of a grant application being worked on for the construction of a fuel grade hydrogen production facility in Paradise. Since hydrogen fuel cells are most cost effective when produced in close proximity to the fueling location, a plant of this nature would allow BCAG to explore hydrogen powered zero emission vehicles rather than solely electric vehicles as part of the Zero Emissions Rollout Plan.

There was discussion between the Board and Staff regarding the specific wording of the letter. Board Member Busch objected to the terminology of "biomass" as this harkens back to unsustainable power plants of the past, and potential for disaster. Board Member Lucero led a discussion revolving around the location and requested that the location in the letter not be specified to Paradise, but rather generalized to somewhere within Butte County.

On motion by Board Member Teeter, and seconded by Board Member Ritter, the Letter of Support to California Energy Commission for a Renewable Hydrogen Production Facility in Butte County was unanimously approved.

#### ITEMS FOR INFORMATION

# 7: 2020 Regional Transportation Improvement Program (RTIP) Development

Staff updated the Board on the development of the Regional Transportation Improvement Program (RTIP). The RTIP is updated every two years and is due to be adopted again by December 15, 2021 for the 2022 State Transportation Improvement Program (STIP).

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There was general discussion between Staff and the Board about specific projects that are in consideration. Staff made sure to note that this is the first year that we do not need to program any funds for the State Route 70 improvements. Those funds have all been programmed and the project is underway. Specifics of projects under consideration for inclusion was not available, but Staff knows of at least one in Chico and a few in Gridley that might be included in the RTIP.

This item was presented for information purposes only.

# ITEMS FROM THE FLOOR

There were no items from the floor.

#### **ADJOURNMENT**

With no further items to discuss, the BCAG Board meeting adjourned at 9:26 AM.

#### Attest:

Jon Clark, Executive Director Victoria Proctor, Board Clerk Butte County Association of Governments

9/23/21

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